

בְּרוּךְ הַמָּקוֹם *Barukh haMakom* — **Blessed be the Place**, God, who gave Torah to His people Israel. Blessed be He, who speaks of four types of children; one is wise and one is wicked; one is simple, and one does not even know how to ask a question.

Have all those present, take turns reading each paragraph until the top of page 11

The Wise Child asks: “What is the meaning of the testimonies, statutes, and judgments which the Eternal our God has commanded us?” You shall instruct him in all the laws of Passover, even to the very last detail concerning the *Afikoman*.

The Wicked Child asks: “What does this service mean to you?” Saying *you*, he excludes himself, and has withdrawn from the community. You should say to him, “Because of what the Eternal did for me when I came forth from Egypt” I do this. For me and not for him; for had he been there, he would not have been redeemed.

The Simple Child asks: “What is this?” To him you shall reply, “With a strong hand the Eternal brought us forth from Egypt, out of the house of bondage.”

As for the Child who does not even know how to ask a question, you must begin for him as it is written, “You shall tell your child on that day, ‘this is done because of what the Eternal did for me when I came forth from Egypt.’”

