

Barekh ... Grace After the Meal ... בְּרֵיךְ

The third cup of wine is filled – Let us say grace.



All: May the name of the Eternal be blessed from now and forevermore.
With one voice, we praise our God, whose food we have eaten.

Leader: Blessed be our God, whose food we have eaten and in whose
goodness we live. Blessed be He and blessed be His name.

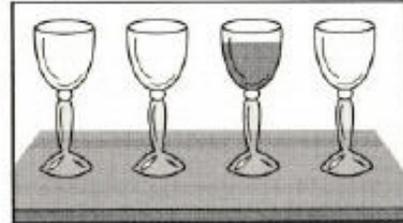
All: May He who is most merciful, **make us worthy to behold the days of the Messiah and eternal life in the world to come.** He gives great salvation to His King, and shows mercy to His Anointed; to David, and his seed forever. May He who makes peace in His high heavens, grant peace unto us, and to all Israel, and let us say, Amen. *[Just for the record, this paragraph appears in every traditional Jewish haggadah]*

Leader: Let us lift our third cup of wine, and bless the name of the LORD together!

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן

*Barukh atah Adonai Eloheynu
melekh ha'olam borey pri hagafen.*

Blessed are You, O LORD our God,
Ruler of the universe,
who creates the fruit of the vine.



Leader: Let us now drink the third cup of wine (the Cup of Redemption).

**Seder
of
Messiah**

Traditionally referred to as the Cup of Redemption, this is the cup of wine Yeshua spoke of after sharing the *Afikoman* with his *talmidim*. It is where he associated his immanent sacrificial death with the redemptive blood of the Passover lamb, as previously mentioned in Luke 22:19-20.

Kos Eliyahu ... The Cup of Elijah ... כּוֹס אֵלִיָּהוּ

All rise as Elijah's cup is raised and the door is opened to welcome him.

"Where is the place of God's glory? ...Wherever one allows Him in." – Kotzker Rebbe



**Seder
of
Messiah**

As the forerunner of Messiah, Yochanan the Immerser came *in the spirit of Elijah* prior to Yeshua. It is no coincidence that the Messiah and his forerunner are traditionally referred to so often after the festive meal. Passover alludes strongly to world redemption through the Messiah.

Sh'fōch Cha-mat-cha (Pour Out Your Wrath) – שִׁפְךָ חַמַּתְךָ

Before the fourth cup (the Cup of Praise) is poured, and before the second half of the Hallel is said, the following unusual passage is read. It is not meant to be a vitriolic statement against the nations, but a reminder that God will ultimately deliver us from all those who have sought to persecute our people throughout history. We also remember 'the six million,' and all those who still are not free to celebrate as we do.

Pour out Your wrath upon the nations that do not know You,
And upon the kingdoms that do not call upon Your Name;
For they have consumed Jacob and laid waste his habitation.