

The fourth cup of wine is filled.

HALLEL ... PSALMS OF PRAISE ... הלל

Hodu Ladonai Ki Tov...Ki Leolam Khasdo

הודו לַיְיָ כִּי־טוֹב...כִּי לְעוֹלָם חַסְדּוֹ



In this responsive reading from Psalm 118, let the bold type be read by all

Give thanks to HaShem; for he is good, for his mercy endures forever.

Now let Israel say, **“His mercy endures forever.”**

Now let the house of Aaron say, **“His mercy endures forever.”**

Now let those who fear HaShem say, **“His mercy endures forever.”**

With HaShem on my side, I fear nothing—what can human beings do to me?
With HaShem on my side as my help, I will look with triumph at those who hate me.

**It is better to take refuge in HaShem than to trust in human beings;
Better to take refuge in HaShem than to put one’s trust in princes.**

The nations all surrounded me; in the name of HaShem I cut them down.

HaShem is my strength and my song, and he has become my salvation.

The sound of rejoicing and victory is heard in the tents of the righteous:

“HaShem’s right hand struck powerfully! HaShem’s right hand is raised in triumph!”

HaShem’s right hand struck powerfully!

I will not die; no, I will live and proclaim the great deeds of HaShem!

HaShem disciplined me severely, but did not hand me over to death.

Open the gates of righteousness for me; I will enter them and thank HaShem.

This is the gate of HaShem; the righteous can enter it.

I am thanking you because you answered me; you became my salvation.

The very stone that the builders rejected has become the cornerstone!

This has come from HaShem, and it is amazing in our eyes.

This is the day HaShem has made, let us rejoice and be glad in it.

Please, HaShem! Save us! Please, HaShem! Rescue us!

Blessed is he who comes in the name of HaShem.

We bless you from the house of HaShem.

HaShem is God, and he gives us light.

Bring the sacrifice bound with branches all the way to the horns of the altar.

You are my God, and I thank you. You are my God; I exalt you.

Give thanks to HaShem; for he is good, for his mercy endures forever.”



Prior to Passover and Messiah’s Seder, as Yeshua entered Jerusalem in Matt. 21:9, the people gathering in the city also cried out repeatedly the words from this *Pilgrimage Psalm*; **“Please HaShem! Save us! Please deliver us Son of David! Barukh Haba B’shem Adonai! Blessed is He who comes in the name of the LORD!”** It was also quoted by Messiah a short time later, as he wept over Jerusalem in Matt. 23:37-39.

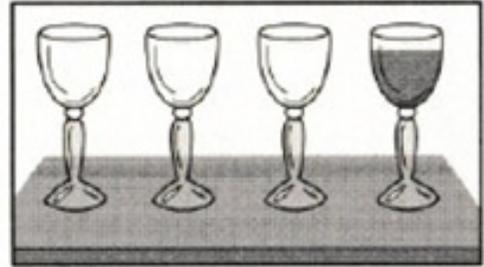
Psalm 118 also contains a traditional Messianic passage; *the stone that the builders rejected has become the chief cornerstone* (Matt. 21:42, Acts 4:11, 1 Peter 2:7-8).

Leader: Let us lift our fourth cup of wine, and bless the name of the LORD!

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגָּפֶן

*Barukh atah Adonai Eloheynu
melekh ha'olam borey pri hagafen.*

Blessed are You, O LORD our God,
Ruler of the universe,
who creates the fruit of the vine.



Leader: Let us now drink the fourth cup (the Cup of Praise & Intimacy with God)